**MAUSTON HIGH SCHOOL**

 **COMMON SCHOLARSHIP APPLICATION – 2025**

1. Name of applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Home address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Name of school you will attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Have you received official notice of acceptance? \_\_\_\_\_\_\_\_\_\_\_\_\_

5. What course or program will you study? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FAMILY INFORMATION:**

Parent information: (Circle correct parental status)

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father Stepfather Legal Guardian

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother Stepmother Legal Guardian

 Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Number of brothers and sisters \_\_\_\_\_\_\_\_\_\_ Younger \_\_\_\_\_\_\_\_

4. Number of siblings currently attending college \_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATION:**

1. Applicant's cumulative grade point average \_\_\_\_\_\_\_\_\_\_

2. List any courses taken in Advanced Placement (AP), CAPP, PIE, transcripted credit, dual credit, or Laude courses taken in high school. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3. In which subjects did you experience the greatest success? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**SCHOOL PARTICIPATION**

1. List the extracurricular activities and the number of years you participated in that

 Activity. (example: athletics, band, choir, forensics, musicals, school clubs)

 Activity Years Award/Honors/Offices Held

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**COMMUNITY INVOLVEMENT**

What community, volunteer, church or other out-of-school activities have you participated in? (example: food pantry, church youth group, 4-H, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**EMPLOYMENT**

What employment experience have you had during your high school years? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FINANCIAL INFORMATION**

1. Do you plan to work during the college school year? \_\_\_\_\_\_\_\_\_\_\_\_

2. Will you submit a Free Application for Federal Student Aid (FAFSA)? \_\_\_\_\_

 If no, why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Explain how you plan to finance your education? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**OTHER**

1. Do you have a close family member, past or present, that has served in a branch of the USA military. This can be a parent, grandparent, or sibling. \_\_\_\_\_\_\_\_\_

If yes, what is their relationship to you? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you ever volunteered at the Mauston American Legion Post? \_\_\_\_\_\_\_

Have you ever helped with the Veteran’s Day Program or Memorial Day Observance,

or cemetery clean up of military gravesites or other Veteran Event?

If yes, doing what? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you have a close family member, past or present, that has served on the

Mauston Volunteer Fire Department? This can be a parent, grandparent, or sibling.

If yes, what is their relationship to you? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ESSAY:**

In your essay, respond to the following questions:

***What are your educational and career objectives and what influenced those goals? Why is receiving a scholarship important to you?***

The essay should be 800 to 1,000 words. Your essay will be judged on the following criteria; neatness, construction, sincerity, originality and depth of thought. Please type this section on another sheet of paper and attach to application form.

**CERTIFICATION, ALL APPLICANTS:**

I certify that all information I have provided on this form is true and complete to the best of my knowledge. I agree to give proof of the information on this application if requested. I give permission to the selection committee to review information on this form, my transcripts, test scores and additional supporting documentation submitted as part of this application.

**Applicants signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*\* This completed application is due to the scholarship drop box inside the MHS front office by Mrs. Asbel. Mrs. Mead will pick it up and provide the transcript.

 **TUESDAY, APRIL 1, 2025 – 3:30 p.m.**  \*\*